Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Complete if Known Substitute for form 1449/PTO Application Number Filing Date INFORMATION DISCLOSURE First Named Inventor Richard Scheps STATEMENT BY APPLICANT Art Unit (Use as many sheets as necessary) **Examiner Name**

| Sheet | 1 | 1 | | of 1 | | | Attorney Docket Number 82948 | | | |
|-----------------------|--------------------------|--|--|------------------------|----------|--|------------------------------------|-------|---|--|
| | | | | | II S PA | ATENT | DOCUME | NTS | | |
| Examiner Initials* | Cite No. ¹ | Document Number Number-Kind Code ^{2 (f known)} | | Publication MM-DD-Y | Date | Name of Patentee or Applicant of Cited Document | | | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | |
| | | ^{US-} 5,530,711 | | | 06/25/19 | 96 | Scheps | | | |
| | | ^{US-} 6,539,041 | | | 03/25/20 | 03 | Scheps | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | J 86 | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | l <u></u> | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | US- | | | | | | | | |
| | | | | | FOREIGN | PATE | NT DOCU | MENTS | | /************************************* |
| Examiner Initials* | Cite No.1 | Cite Foreign Patent Document | | | Pul | olication Date | Name of Pate Applicant of Cited | | Pages, Columns, Lines, Where Relevant Passages | |

| FOREIGN PATENT DOCUMENTS | | | | | | | |
|--------------------------|--------------|---|------------------|--|---|----|--|
| Examiner Initials* | Cite No.1 | Foreign Patent Document | Publication Date | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear | | |
| | | Country Code ^{3 -} Number ^{4 -} Kind Code ⁵ (if known) | MM-DD-YYYY | | | T, | |
| | | | | | | L | |
| | | | | | | _ | |
| | | | | | | Ļ. | |
| | ļ | | | | | - | |
| | | | | | | _ | |
| | | | | | <u> </u> | | |

| Examiner | Date | |
|-----------|------------|--|
| Signature | Considered | |
| | | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. Applicant's unique citation designation number (optional). See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Skind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.